

# PIONEERS

Attn: Mobilization Department, 10123 William Carey Dr., Orlando, FL 32832  
(800) 755-7284 • Fax (407) 382-1008 • E-mail: info@pioneers.org

## INTEREST

- 3+ years
- 1 - 3 years
- 2 weeks - 1 year
- Summer Opportunities

## PRELIMINARY INFORMATION FORM

(PLEASE PRINT WITH BLACK OR BLUE INK AND REMEMBER TO PHOTOCOPY FOR YOUR RECORDS.)  
IF MARRIED, BOTH HUSBAND AND WIFE MUST COMPLETE SEPARATE FORMS

### GENERAL INFORMATION

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_ Preferred Name: \_\_\_\_\_

#### PRESENT ADDRESS:

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Cell: ( ) \_\_\_\_\_

E-mail: \_\_\_\_\_

Present Occupation: \_\_\_\_\_

Work Phone ( ) \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month Day Year

Citizenship \_\_\_\_\_ Place of Birth \_\_\_\_\_

- Single       Engaged       Separated (Date) \_\_\_\_\_  
 Married (Date) \_\_\_\_\_       Divorced (Date) \_\_\_\_\_  
 Widowed (Date) \_\_\_\_\_       Remarried (Date) \_\_\_\_\_

#### PERMANENT ADDRESS (IF DIFFERENT):

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone ( ) \_\_\_\_\_

| Children's Names | Sex   | Date of Birth |
|------------------|-------|---------------|
| _____            | _____ | _____         |
| _____            | _____ | _____         |
| _____            | _____ | _____         |
| _____            | _____ | _____         |

### EDUCATION & TRAINING

| College/Graduate/Post Graduate | Major/Degree Earned | Number of Credits |       |          | Dates Attended |
|--------------------------------|---------------------|-------------------|-------|----------|----------------|
|                                |                     | Missions          | Bible | Theology |                |
| _____                          | _____               | _____             | _____ | _____    | _____          |
| _____                          | _____               | _____             | _____ | _____    | _____          |
| _____                          | _____               | _____             | _____ | _____    | _____          |
| _____                          | _____               | _____             | _____ | _____    | _____          |

Please circle if you are certified: Teacher  Nurse  Physician  Accountant  TEFL  Other \_\_\_\_\_

Are you a licensed minister? yes no Ordained? yes no When? \_\_\_\_\_ By Whom? \_\_\_\_\_

Non-Formal Training (Bible, Discipleship, Missions, Campus, Music & Arts, etc.) Please List Program Names & Dates:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

First Language: \_\_\_\_\_

Other Language(s) Spoken: \_\_\_\_\_

When did you become a Christian? \_\_\_\_\_ When Baptized? \_\_\_\_\_ Describe the circumstances that led you to Christ:

---

---

---

How would you describe your relationship with God?  Distant & Cool  Struggling & Sporadic  Growing & Learning  Close & Warm

Briefly explain your choice: \_\_\_\_\_

---

---

Spiritual Gift(s): Please List: \_\_\_\_\_

How are you exercising these gifts? \_\_\_\_\_

---

---

**HOME CHURCH:** \_\_\_\_\_ Affiliation/Denomination: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ Pastor's Full Name: \_\_\_\_\_

Does your church have an overseas missions focus?  Yes  No

How long have you been attending? \_\_\_\_\_

How aware are they of your missions interest?  Aware & very supportive  Aware & possibly supportive  Vaguely aware  Not aware

## MISSIONS PROFILE

Describe why you are considering missionary service to an unreached people group: \_\_\_\_\_

---

---

Please list interest in any particular countries / people groups: \_\_\_\_\_

Briefly describe your vision for **future ministry**: \_\_\_\_\_

---

---

How did you initially become aware of Pioneers? \_\_\_\_\_

Any previous affiliation with Pioneers?  No  Yes, please specify \_\_\_\_\_

Have you previously applied and/or worked short or long-term with any other mission agency?  No  Yes If yes, please specify:

---

---

We hold Candidate Orientation for **prospective** members to join five times each year. When might you be interested in attending?

**[Please Mark and Circle]** January 201\_\_ Mar/April 201\_\_ June 201\_\_ August 201\_\_ October 201\_\_

Lord willing, when would you hope to **begin overseas service**? \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_